



# Barquilla de la Santa Maria

## BULLETIN of the Catholic Record Society - Diocese of Columbus

Vol. XXXIV, No. 11

Nov. 11: St. Martin of Tours

November, 2009

### St. Martin Church and St. Stephen Church, Bolivar, Tuscarawas County 1856-1995

Bishop Purcell of Cincinnati visited Bolivar long before there was a Catholic church there. Late in August of 1844 he visited Seneca County, Stark County, then Morges in Carroll County. Then he came west to St. Peter's in the Hessian Hills in Tuscarawas County, which at that time he was calling St. John of the Cross, where he confirmed 29. "There was also a German lady, a convert, confirmed in Bolivar."<sup>1</sup> The Catholic population in and around the town was not inconsiderable and by 1853 had grown to about fifteen families, including the Albrechts, Gilberts, Pfeffers, and Labs.<sup>2</sup> Phelix Pfeffer of that vicinity was a subscriber to Purcell's *Catholic Telegraph*. In that year the congregation was organized by Rev. Dieter M. Winands, pastor of St. Joseph's Church, Dover.

In November of 1856 the old district schoolhouse on the south side of the west end of Tuscarawas Street in Bolivar was purchased from the Lawrence Township Board of Education for \$290.<sup>3</sup> The old brick schoolhouse there was converted into the chapel of St. Martin and was blessed by Rev. John H. Luhr, pastor at Canton, on Friday, Sept. 25, 1857. Archbishop Purcell was again present and addressed the congregation. Also present were Fathers Winands, the pastor, and Goetz, the pastor at Morges. It was intended to enlarge the new chapel.<sup>4</sup>

Father Winands continued to serve the mission as its pastor and began its earliest record book, an interment register beginning with August, 1858.

Sacraments were recorded at Dover until a new baptismal register for Bolivar was begun late in 1882. The baptismal records at Dover, at least those kept by Father Winands, do not list locations, so those at Bolivar cannot be distinguished from others.

Father Winands actively sought conversions to the Church and publicized them in the *Catholic Telegraph*. One such notice concerns Bolivar:<sup>5</sup>

CONVERSIONS.—On the 18th inst., Miss Christina Strobel, her three brothers, Isidor, Frans and Lucas; Miss Caroline Kenn and Alfred Paignard, the five first named belonged to the Separatist Community at Zoar, Tuscarawas county, Ohio, were solemnly received into the bosom of the holy Catholic Church, and made their first Communion at St. Martin's Church, Bolivar, Tuscarawas county, Ohio, by Rev. D. M. Winands, Pastor.

Bishop Purcell visited again in 1861, when he confirmed twenty-seven at St. Peter's and twelve at St. Martin's on November 20.<sup>6</sup>

Pastors from 1853 to 1882 were:

- Rev. Dieter Martin Winands, 1853-1860
- Rev. Constantine Hergenroether, 1860-1861
- Rev. Henry H. Fehlings, 1861-1863
- Rev. Peter J. Weisenberger, 1863-1864 (of Morges)
- Rev. Frances Andres, 1864-1865
- Rev. J. Bernard Wisman, 1865-1876

- Rev. Henry Bernard Dues, 1876-1886

### **St. Stephen Church, Bolivar**

Early in 1882 Mr. Sophroniscus Leist, a Swiss farmer of near Navarre in Stark County, donated a church bell to the church of St. Martin.<sup>7</sup> The gift caused great joy among the congregation, but also dismay because the church had no bell tower. Father Dues called a meeting of the congregation and it was decided to dismantle the brick building and replace it with a more suitable structure. A new frame church

with a bell tower was erected on the same site, on the Tuscarawas Street or north side of the present St. Stephen cemetery. It measured about 35 by 50 feet and with tower and sanctuary projections the total length was about 76 feet.<sup>8</sup>

The new church was dedicated under the invocation of St. Stephen by Bishop Watterson on November 5, 1882. At that time this parish was in a flourishing condition, counting forty-five families.<sup>9</sup>

In 1883 a thirty-foot strip adjacent to the church property, on the west side of lot 14, was purchased.<sup>10</sup> The diocesan property book of about

### **Father Walter Ross**

Walter Ross was born in Easton or Doylestown, Pa. on April 7, 1847. He was grandson of a former Chief Justice of the Supreme Court of Pennsylvania and son of a consul to Italy. He practiced law for a short time, being admitted to the bar in 1868. Soon, however, he entered an Episcopalian seminary in Wisconsin. He was close to receiving orders when he left that seminary and entered the Catholic Church, about 1875. A few months later entered the Passionist congregation. He studied in Catonsville and then at St. Michael's, Hoboken, N.J., and was ordained for the Passionists in the Cathedral at Newark by Bishop Corrigan on December 21, 1880. His name in religion was Cyril.

As a Passionist he lived in the Holy Cross Retreat in Cincinnati and gave missions throughout the area. He had charge of St. Sylvester Parish in Zaleski during most of Lent, 1883 during the absence of Father Slevin. In July, 1883 he wrote to Bishop Watterson, asking to be received into the Diocese of Columbus for a few months' trial, which was quickly agreed to by the Bishop. The few months became nearly forty years.

He was received into the diocese on August 2, 1883 and was sent to Athens for a few months. He was sent to assist at Canal Dover in 1884 and became first resident pastor at Bolivar in 1885, where he stayed until late 1888. He was pastor at Marges until 1892. He then was sent to Mingo Junction in 1895 and after only a short time was sent to Coshocton that September. It was said that he was assigned to Coshocton specifically to "bring up to date and rapidly bring to the front" the "backward" Catholic church



there — that is, to build a new church edifice. During this most active period of his life, in 1897, he was president of the Total Abstinence Societies of Ohio. On September 4, 1900 he was moved to Glouster, where he retired on June 10, 1914 due to ill health.

He moved to a private residence on East Rich Street in Columbus and died at St. Anthony Hospital on August 2, 1921. Bishop Hartley presided and preached at his funeral. He is buried in St. Joseph Cemetery. "He was always a zealous, hardworking priest, loved and respected by his people wherever he labored." — *Columbian*

1885 notes that the eastern twenty feet of this strip “have been occupied over 30 years by adjoining owner and for this reason are not claimed.” It also notes that the 20 feet south of the church property was set out for an alley but “has been for over 20 years occupied as part of the Cemetery.” This made the total size of the property 70 feet on the street and 200 feet deep.

Father Walter Ross, who had been assistant priest to Father Dues at St. Joseph in Canal Dover, was appointed pastor of Bolivar in 1885. He had a rectory built next to the church on the west and moved into it, becoming the only resident pastor of Bolivar prior to 1992.

In December, 1888, the Capuchin Fathers of Dover were given charge of Bolivar and kept that post until 1956, with the exception of the years 1895-1897. The early Capuchin pastors were:

- Rev. Gregory Naz. Schneiders, O.M.Cap., 1888-1890
- Rev. Mark Haas, O.M.Cap., 1890-1891
- Rev. John Chrysostom Jacob, O.M.Cap., 1891-1894
- Rev. Peter Kemper, O.M.Cap., 1894-1895

Father Thaddeus O’Sullivan was sent to Morges as pastor in May of 1895 and Bolivar was assigned to his care.

About two o’clock on the morning of Monday, November 23, 1896, an attempt was made to destroy St. Stephen church with dynamite. Two holes were bored in the foundation, one in a rear corner and the other in one of the side walls. Charges were inserted and fuses ignited but only the charge in the corner was set off, the other fuse having failed. Residents living near the church were awakened by the explosion but nobody knew the cause until morning. There was no clue whatever to help determine who had perpetrated this crime.<sup>11</sup> Despite what was said to be extensive damage, the church was used for the funeral of Peter Felix Lab, conducted by Father O’Sullivan on December 1.<sup>12</sup>

In its account of the dynamiting, *The Mineral Pointer* noted that Father O’Sullivan and the congregation at Bolivar had not been getting along very pleasantly, and some three weeks previously

he had locked the church and taken the keys with him. The nature of the controversy is now unknown. Father O’Sullivan was a native of Washington, D.C. but was ordained for the Diocese of Kerry (Ireland) in 1877. That diocese released him and beginning in 1889 he served in the diocese of Syracuse for three years. On March 7, 1893 Bishop Watterson allowed him to come to Columbus for a trial period and he worked at the Cathedral. On May 6, 1895 he was sent to care for Morges and its missions, “for such time as will give you a reasonable and favorable chance to provide for yourself in another diocese.” He remained until V. Rev. Francis X. Specht, as Administrator of the diocese, dismissed him in 1899.<sup>13</sup>

In May, 1897, Bishop Watterson took responsibility for Bolivar from Father O’Sullivan and returned it to the Capuchin Fathers of Dover. The Capuchin Fathers who had charge of Bolivar were:

- Rev. Raphael Schwarz, O.M.Cap., 1897-1898
- Rev. Bonaventure Becker, O.M.Cap., 1898-1899
- Rev. Bernardine Kuhlmann, O.M.Cap., 1899-1900
- Rev. Peter Kemper, O.M.Cap., 1900-1901
- Rev. Bernardine Kuhlmann, O.M.Cap., 1901-1905
- Rev. Peter Leinsle, O.M.Cap., 1905-1907
- Rev. Mark Haas, O.M.Cap., 1907-1909 and 1911-1912
- Rev. Celestine Oswald, O.M.Cap., 1909-1911 and 1924-1928
- Rev. Wendeline Green, O.M.Cap., 1912-1913
- Rev. Maurice Ackerman, O.M.Cap., 1913-15
- Rev. Lewis Zentner, O.M.Cap., 1915-1916
- Rev. Stephen Bienemann, O.M.Cap., 1916-17
- Rev. Theodse Mullen, O.M.Cap., 1917-1919
- Rev. Severin Scharl, O.M.Cap., 1919-1920
- Rev. Theodore Schillo, O.M.Cap., 1920-1921
- Rev. Leonard Dorn, O.M.Cap., 1921-1922
- Rev. Paulus Werr, O.M.Cap., 1922-1924
- Rev. Joseph Mayerhofer, O.M.Cap., 1924-1930
- Rev. Hilary Liehr, O.M.Cap., 1930-1931
- Rev. Marion Pagendarm, O.M.Cap., 1931-



*St. Stephen Church on Water Street  
(photo by the late Msgr. C. Bennett Applegate)*

1935, 1941-1942, and 1944-1956

- Rev. Pius Kaelin, O.M.Cap., 1935-1941
- Rev. Alphonse Schreiber, O.M.Cap., 1942-1944

Only five years after it was nearly destroyed by dynamite, the Church of St. Stephen was wrecked by a tornado.<sup>14</sup> It was decided to replace the church with a new structure. On June 4, 1902, Bishop Moeller gave Father Bernardine permission to hold a festival on June 21, with the proceeds to be applied to liquidation of the debt of the church at Bolivar. The congregation numbered only about thirty families. A site measuring 120 feet along Water Street and running back 180 feet along Lovers Alley to Cherry Street was purchased on Sept. 27, 1902 for \$100.<sup>15</sup> The cornerstone of the new church was laid by Rev. Jacob Kuebler of Massillon was on June 7, 1903, amidst very inclement weather. Father Bernardine was the architect and superintendent of construction for the new church.<sup>16</sup>

Bishop Hartley dedicated the building on July 3, 1904. A great number of people attended, coming from Navarre, Massillon, Canton, Dover, and elsewhere. Fathers Jacob Kuebler of Massillon, Clement Treiber of Canton, and Capuchin Fathers Peter, Mark, Bonaventure, and Bernardine from

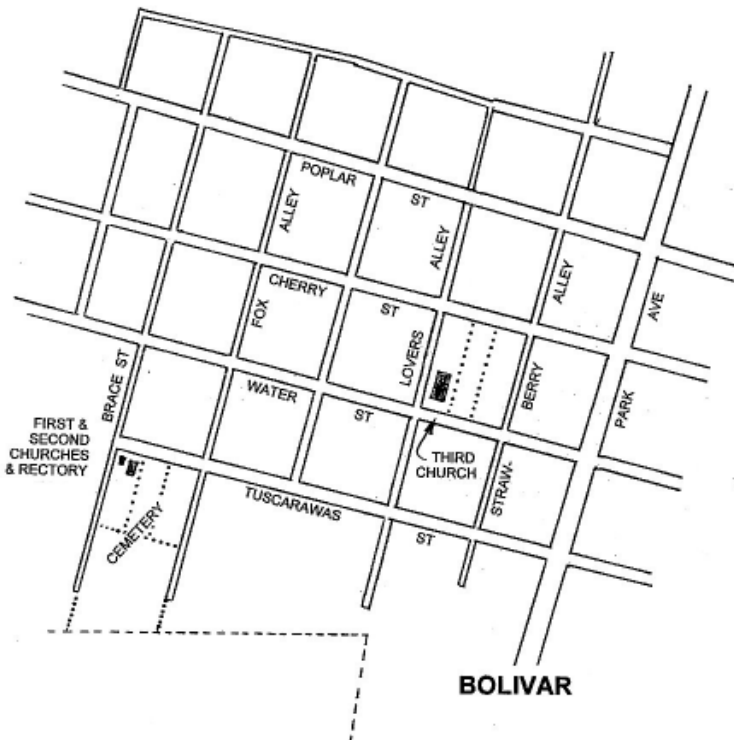
Dover assisted the bishop. In the afternoon vespers were held. While Bishop Hartley addressed those who managed to fit inside, Father Treiber preached outdoors to the vast number who could not.<sup>17</sup>

The church was a handsome structure of stone and brick, measuring 42 by 80 feet, with seating capacity of 400. Stained glass windows were a donation from a Church in Cumberland, Maryland, and the Communion rail was a donation from a church in Wheeling, West Virginia.<sup>18</sup> The windows salvaged from the former St. Stephen Church were donated to St. Elizabeth Church at Roswell.<sup>19</sup> At the time of the church's completion, Father Bernardine spoke highly of the generosity of the people, especially the kindness and good will of the non-Catholics who took a deep interest in the church. After the dedication of the new church, services were held regularly on all Sundays and holy days of the year until June, 1906, when the old order of visiting the place twice a month was established."<sup>20</sup>

No notable history of St. Stephen seems to have been recorded from 1918 until 1956. However, the parish continued its primary function, the "history" that is seldom told, the providing of means of grace to raise people up to God. Between 1930 and 1950 over 45 family names appear in the parish registers, those appearing most often being Lab, Huth, and Kullmann. Bishop Hartley noted in 1943 that there were about 20 families in the mission and 25 children in the catechism class.

In 1956, Father Bernard Jones was sent to Strasburg as pastor. Soon after his arrival, Bishop Ready informed him that the Capuchin Fathers had made an application to Rome to be released of the *beneplicitum* that had been granted them many decades ago to allow them to care for St. Stephen in Bolivar, and that Father Jones would have to take care of the latter.<sup>21</sup> This seems to have been precipitated by the illness of Father Marion Pagendarm, O.M.Cap., who died later in that same year. Father Jones consulted with the Capuchin superior in Dover and took charge of Bolivar on October 15.<sup>22</sup>

In 1959 or 1960 St. Stephen Church was renovated. New altars, stations of the cross,



candlesticks, and lighting were installed. The walls were redecorated and floors refinished. Total cost of the project was some \$3500.

The cemetery at St. Stephen's had been expanded in 1901 to the south and southeast by the purchase of a tract of land from John Schoelkopf for \$600. This extended the cemetery some 120 feet to the south.<sup>23</sup> Now under Father Jones in 1962 it was expanded again by the purchase of the remainder of the lot lying east of the old church site and the adjacent lot east of that, giving the cemetery a 180-foot frontage on Tuscarawas Street.<sup>24</sup>

Father Jones was succeeded by Rev. Charles Haluska in 1963. Father Haluska was replaced in 1966 by Rev. Raymond Totten, who was followed by Rev. Kenneth Wise in 1980. Not much was done to the physical plant of St. Stephen in these years except the installation of new pews in 1968.

In 1992 Rev. Robert E. Schneider succeeded as pastor and he took up residence in Bolivar, the first resident priest since 1888. A house sitting east of the church property at 141 Water Street was purchased for a rectory.<sup>25</sup>

Just three over a year later, October, 1993, the priests of the Tuscarawas-Holmes-Coshocton

Vicariate, in consultation with Bishop Griffin, recommended that the three parishes of St. Stephen at Bolivar, St. Patrick at Mineral City, and St. Aloysius at Strasburg be merged. A new parish would be established between Bolivar and Zoar to serve the old parishes as well as the increasing number of Catholics in the Wilshire Hills area, which in essence was a suburb of Canton. The recommendation was presented to the parishioners at a meeting of the vicariate Pastoral Council on September 14 and was to be presented at all masses the next weekend.<sup>26</sup> On May 18, 1995, Bishop Griffin issued a decree suppressing the three existing parishes and erecting the new Holy Trinity Parish, effective July 11. A new site just northeast of the

village of Zoar, containing about 17 acres, became the site of the combined parish.

Meanwhile, the St. Stephen Church was used for Sunday masses, with services alternating with the Mineral City location, an arrangement that continued until the completion of the new parish hall and temporary church just outside of Zoar. The Water Street house in Bolivar remained the rectory of the combined parish until a house was built on the new parish property.

The former church and rectory in Bolivar were sold in 2003 and 2004.<sup>27</sup> The cemetery remains in use and is cared for by Holy Trinitith Parish. For a listing of the tombstones there, see our *Bulletin* of October, November, and December, 1999.

#### NOTES

Thanks to Msgr. George Schlegel for assistance with this and the other articles in this series. Theresa Love of the diocesan Finance Office also helped with diocesan deed records.

- 1) *Catholic Telegraph*, Sept. 14, 1844
- 2) Hartley, James J., *The History of Fifty Years*; Columbus, 1918; 452-453

- 3) Deed Record 39/163; thanks to Msgr. Schlegel for providing this
- 4) *Catholic Telegraph* October 10, 1857
- 5) *Catholic Telegraph* June 19, 1858
- 6) *ibid.*, Nov. 30, 1861
- 7) Mr. Leist's appears as Sophronicus, Seraphim, and Safferine. He apparently was named after Sophroniscus, the father of Socrates.
- 8) The dimensions of the church are provided by *The Mineral Pointer*, Nov. 27, 1896
- 9) Hartley, *op. cit.*, p 453 says Nov. 4; but the *Columbian* of Saturday, Nov. 4, 1882 says the church is to be dedicated next Sunday, which would be the 5th.
- 10) Deed Record 85/391 per the diocesan property book
- 11) *The Mineral Pointer*, Nov. 27, 1896; *The Canton Repository*, November 26, 1896
- 12) *ibid.*, Dec. 4, 1896
- 13) Diocesan Archives
- 14) Hartley's 1918 *History of Fifty Years* gives the date as February 9, 1902; other sources say Sept. 2, 1902. Lenhart's history of Old St. Peter's says Sept. 9, 1902. No verification of the incident could be found in contemporary records.
- 15) Deed Record 146/119
- 16) Hartley, *op. cit.*, p. 454; New Philadelphia's *Der Deutsche Beobachter; Catholic Columbian*, June 13 and 20, 1903
- 17) *Catholic Columbian*, July 9, 1904
- 18) Zoar parish website
- 19) *Sacred Heart Beat*, of Sacred Heart Parish, New Philadelphia, Feb/Mar. 2000, by Msgr. Schlegel
- 20) Hartley, *op. cit.*
- 21) July 16, 1956, Ready to Jones, diocesan archives
- 22) Oct. 8, 1956 Jones to Ready, diocesan archives
- 23) Deed Record 139/246, deed in diocesan chancery
- 24) Deed Record 417/161
- 25) Deed Record 665/333, Dec. 28, 1992
- 26) *The Catholic Times*, October 9, 1993
- 27) Deed records 1137/1361, 1147/1611, and 1147/1612

## Baptisms in the Church of St. Peter the Apostle near Bolivar 1844-1867

(Continued, from Vol. XXXIV, No. 10)

### 1847, continued

- Oct. 26 Frederick Huth, born Oct. 19, son of Conrad Huth and Elizabeth Kreis; spons. Frederick Kres and his wife Marg. Luhr
- Oct. 26 Mary Catherine Estrich, daughter of Michael Estrich and Christina Essert; spons. Theodore Link and his wife M. C. Molitor. Luhr
- Oct. 27 Elizabeth Müller, born Oct. 6, daughter of Henry Müller and Margaret Kammel; spons. Bern. Kaiser and Cath. Kammel. Luhr
- Dec. 8 Mary Frances Labbe, daughter of Theophilus —owond [Lomond at Sept. 16, 1849, below] and Mary Labbe; spons. Pierre Labbe and Aimable Savoirin.
- Dec. 8 James Weber, born Nov. 5, son of Leonard Weber and Catherine Haas; spons.

- James Erb and Caroline Erb. J. H. Luhr
- Dec. 8 Emilia Erb, born Nov. 7, daughter of Nicholas Erb and Theresa Siebert; spons. Leonard Kübel and his wife J. H. Luhr

### 1848

- Jan. 6 Henry Antoni, born Dec. 29, son of Conrad Antoni and Catherine Kunzman; spons. Henry Wekman and Catherine Franz. John Bapt. Jacomet
- Jan. 6 Mary Catherine Gimbel, born Dec. 28, daughter of Michael Gimbel and Teresa Estrieich; spons. Lenarche Huber and Mary Ann Richter. Joh B. Jacomet
- Jan. 6 Magdalene Bilz, born Dec. 24, daughter of George Waigand and Mary Bilz; spons. John Bilz and Magdalene Waigend. John B.

- Jacomet
- March 9 Frances Wichand [Weigand], daughter of Magnus Wichand; spons. Reiymond Laure. Peudeprat
- Mar. 19 John Joseph Schilling, born Feb. 26, son of Conrad Schilling and Magdalene Bilz; spons. John Bilz and Magdalene Weichand. J. H. Luhr
- May 21 Ann Mary Weck, born Apr. 21, daughter of Henry Weck and Regina Zink; spons. John Heck and Ann Mary Zink. J. H. Luhr
- May 21 Catherine Jacob, born Apr. 20, daughter of Peter Jacob and Ann Junster; spons. Nicholas Wurms and Catherine Wurms. J. B. Jacomet
- May 21 Mary Müeller, born May 2, daughter of Valentine Mueller and Frances Salomon; spons. John Albreit and Elizabeth Zupp. J. B. Jacomet
- May 21 John Muth, born May 4, son of John Muth and Catherine Biss[?]; spons. John Traschester [Trageser] and Mary Muth. J. B. Jacomet
- May 21 Elizabeth Bambeck, born May 13, daughter of John Bambeck and Ann Mary Strab; spons. Michael Haas and Elizabeth Aas. J. B. Jacomet
- June 18 Elizabeth Esch, born Oct. 27, daughter of Gerhard Esch and Ann Mary Dill; spons. Valent. Montag and Elis. Montag. J. H. Luhr
- June 18 Joseph Metzger, born May 12, son of John Metzger and Catherine Scher; spons. Joseph Kranz and Barbara Kranz. J. H. Luhr  
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- July 16 Peter James Eichenlaub, born Apr. 26, son of James Eichenlaub and Rosina Ottheimer; spons. Peter Wurms and Mary Ann Wurms. J. H. Luhr
- July 26 Elizabeth Erb, born June 29, daughter of James Erb and Caroline May; spons. Peter Francis Hain and his wife Marg. J. H. Luhr
- Sept. 17 Caroline Hain, born Sept. 11, daughter of Peter Francis Hain and Ann Mar. May; spons. James Erb and his wife Carol. May. J. H. Luhr
- Oct. 11 Clara Eva Montag, born Sept. 21, daughter of Valentine Montag and Elizabeth Trageser; spons. Eve Trageser. J. H. Luhr
- Oct. 14 Aloysia Sell, born Oct. 6, daughter of Bonaventure Sell and Balbina Christ; spons. Valentine Muller and Magdalene Kern. J. H. Luhr
- Oct. 15 Theresa Eckenweiler, born January[?] 29, daughter of Michael Eckenweiler and Monica Hermann; spons. Math. Eckenweiler and Veronica Hermann. Luhr
- Nov. 18 Josepha Trodoux, born the 18th, daughter of John Baptist "Tro" and Margaret Drem; spons. John Drem and Mary Drem. J. B. Jacomet
- Dec. 17 Theodore Kres, born Dec. 12, son of Frederick Kres and Margaret Huth; spons. Theodore Link and Catherine Molitor. J. H. Luhr
- Dec. 17 John Düringer, born Nov. 5, son of Mathias Düringer and Catherine Strobel; spons. Adam Hill and Magd. Düringer. J. H. Luhr
- Dec. 17 John George Streb, born Nov. 4, son of John Streb and Ann Mary Schilling; spons. John George Schilling and Dorothea Huth. Luhr
- Dec. 17 Mary Ann Franz, born Dec. 16, daughter of Conrad Franz and Sibila Huth; spons. Adam Seizel and Mary Ann Seizel. J. H. Luhr
- Dec. 17 Joseph Goephert, born May 1, 1843, son of Joseph Goephert and Margaret Armstrong; spons. Nicholas Burth and Mary Ann Heid. J. H. Luhr

### 1849

- Feb. 9 John Adam Buerer, born Feb. 4, son of Joseph Buerer and Mary Ann Hornung; spons. John Trageser and Ann Mary Seip. J. H. Luhr
- Feb. 11 Mary Delphina Margot, born Feb. 3, daughter of Francis Margot and Mary Gabriel Traim; spons. Nicholas Dietrich and Josephine Traim. J. H. Luhr
- Feb. 11 James Hambach, born Jan. 27, son of

Wendeline Hambach and Margaret Dürr;  
spons. James Erb and Caroline May. J. H.  
Luhr

Feb. 12 Mary Sophia Albrecht, born Dec. 25,  
daughter of John Mich. Albrecht and Elizabeth  
Zoph; spons. Peter Zoph and Soph. Zoph. J.  
H. Luhr

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Mar. 11 Joseph Weigand, born Feb. 15, son of  
Andrew Weigand and Eve Farnz; spons.  
Joseph Franz and Catherine Franz. J. H. Luhr  
[A marginal note seems to indicated the child  
died on Oct 7 and was buried on Oct. 8,  
1852.]

Mar. 11 Mary Ann Weckmann, born Feb. 25,  
daughter of Henry Weckmann and Catherine  
Franz; spons. Ann Mary Weckmann and John  
Weckmann. Luhr

Mar. 22 son Dornkeker, born Feb. 27, son of  
James Dornkeker and Susan Kres; spons.  
John Bambeck and his wife. Peudeprat

Apr. 8 John Ekenweiler, born Mar. 14, son of  
Mathew Ekenweiler and Veronica Helmann;  
spons. Michael Ekenweiler and Monica  
Helmann. J. B. Jacomet

Apr. 14 Catherine Koch, born Apr. 11 [?  
overwritten], daughter of Christian Koch and  
Catherine Kammer; spons. Christian Kammer  
and Catherine Kammer. J. H. Luhr

May 9 John Teodo, born May 5, son of Peter  
Teodo and Margaret Fetzer; spons. Peter  
Wurms and Mary Liser. J. H. Luhr

May 13 Valentine Humber, born Oct. 26, son of  
John Humber and Catherine Koch; spons.  
Valentine Montag and Mary Gausmann. J. H.  
Luhr

May 13 Mary Magdalene Hill, born Mar. 30,  
daughter of Adam Hill and Catherine Kranz;  
spons. Conrad Miller and Mary Hill. J. H.  
Luhr

(To be continued)

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